

**Livingston County
Home and Community Education Association**

\$1000 Youth Scholarship Application

NAME _____ DATE _____
ADDRESS _____ PHONE _____
CITY _____ ZIP _____ E-MAIL _____
SCHOOL _____ YEAR GRADUATED _____
GRADE AVERAGE _____ BIRTHDATE _____ AGE _____
PARENT'S NAME _____
PARENT'S ADDRESS _____ PHONE _____
CITY _____ ZIP _____
PARENT'S OCCUPATION: FATHER _____
MOTHER _____
BROTHERS: NUMBER _____ AGES _____
SISTERS: NUMBER _____ AGES _____

*LIST Three references other than relatives. Their letters of recommendation should be included with your application. One of the three letters **MUST** be from someone other than a teacher.

	<u>Name</u>	<u>Address</u>	<u>Occupation</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Have you been accepted by a school of your choice? Yes ___ No ___ Where? _____

Current college students, please indicate your class rank & ACT or SAT score from your senior year:

What is your occupational goal? _____

To receive an Associates or Bachelors Degree? _____

What is your expected graduation date from college? _____

What is the tuition per year? _____

PLEASE INCLUDE THE FOLLOWING AND RETURN BY MAY 31st TO:

Shirley Meenen

25939 E. 1000 North Rd., Forrest, IL 61741

- | | |
|--|---|
| <input type="checkbox"/> Current official transcript | <input type="checkbox"/> Current photo attached |
| <input type="checkbox"/> Completed, <u>signed</u> application | |
| <input type="checkbox"/> 3 reference letters | |
| <input type="checkbox"/> One page statement including the reasons you are choosing this career path and reasons you are applying for this scholarship. | |

CANDIDATES FOR THIS SCHOLARSHIP MUST BE INTERVIEWED IN PERSON IN THE EVENING ON THE THIRD MONDAY OF JUNE. RECIPIENTS WILL BE NOTIFIED AFTER JULY 1ST AND ASKED TO ACCEPT THE SCHOLARSHIP AT THE 4-H FAIR ON WEDNESDAY NIGHT. NO TELEPHONE INTERVIEWS.

- OVER -

Indicate any special honors received or extra curricular activities participated in thus far in high school or college:

ACTIVITIES--

HIGH SCHOOL/ COLLEGE	OFFICES HELD	COMMITTEE/PROJECT NUMBER OF YEARS
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**CLUB, COMMUNITY, OR CHURCH
NAME**

SPECIAL HONORS RECEIVED

The information provided is true and correct:

Signature of applicant and date _____